WILLIAM A. MARSH, JR.
UPPER PIEDMONT AREA
SCHOLARSHIP APPLICATION

DEADLINE: JULY 31, 2020

NORTH CAROLINA UPPER PIEDMONT REGION

_____
PHOTO

Full Name: _____
First Middle Last

Home Address: _____
Street City State Zip

Birth Date _____/_____/_____ Sex: Female _____ Male _____ Telephone (_____) _____-_____

High School _____
Name Address

Date Graduated _____ GPA _____ Class Rank _____ Counselor _____

Religion _____ Organizations (Student affiliations, including clubs, volunteer, civic and community activities)
_____

_____

_____

Academic Awards or Honors: _____

_____

_____

_____

Talents, Skills and Hobbies: _____

_____

_____

Are you a registered voter? _____

FAMILY INFORMATION

Mother's Full Name _____

Home address if different from yours _____

Occupation _____
Title/Position Name of Business/Organization

Name of College (if any) _____ Degree _____ Year _____

Father's Full Name _____

Home address if different from yours _____

Occupation _____
Title/ Position Name of Business/Organization

Name of College (if any) _____ Degree _____ Year _____

If not with both parents, with whom do you make your permanent home? _____

Health: Excellent _____ Average _____ Fair _____ Poor _____

Give a brief statement as to why you need a scholarship: _____

_____

_____

_____

_____

_____

List four references other than family members:

Name Address Telephone Number

_____

_____

_____

_____

_____ _____
Date Signature of Applicant

College or technical school you are interested in attending.

Name of Institution Address

_____ _____

_____ _____

Desired College Major: _____

_____

Career Objective: _____

_____

_____

Additional Information: (Include any data you feel would be useful for scholarship consideration.)

_____

_____

_____

_____

_____

_____

_____

_____

_____

Submitted by: _____
Consistory/Assembly

_____
Signature: CIC/LLR Secretary

SEAL

INSTRUCTIONS/GUIDELINES
FOR
SCHOLARSHIP APPLICATION

1. Recommended/sponsored by an Assembly or Consistory.
2. Entering freshman or completed one year of college or technical school.
3. Please type or print in black ink.
4. Attach a small photograph to application (3x5). Photograph will not be returned.
5. Submit sealed copy of transcript, to be sent directly to L.L. Marilyn Smith (address below)
6. Applicant must have a "C" average or better. (2.0 GPA or better)
7. Applicant must identify financial need. (Verification of income W-2)
8. Applicant must submit two letters of recommendation (i.e. minister, instructors, guidance counselor) with application.
9. Proof of enrollment in college/technical school before funds are disbursed.
10. Biographical sketch/essay about self.
11. Assembly/Consistory seal must be on all applications.
12. Send completed application to L.L. Marilyn Smith, 7800 Landis Drive, Brown Summit, N.C. 27214.