

**WILLIAM A. MARSH, JR.**  
**UPPER PIEDMONT AREA**  
**SCHOLARSHIP APPLICATION**



DEADLINE: JULY 31, 2023

NORTH CAROLINA UPPER PIEDMONT REGION

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PHOTO

Full Name: \_\_\_\_\_  
                                First                                Middle                                Last

Home Address: \_\_\_\_\_  
                                Street                                City                                State                                Zip

Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex: Female \_\_\_\_ Male \_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_-\_\_\_\_

High School \_\_\_\_\_  
                                Name                                Address

Date Graduated \_\_\_\_\_ GPA \_\_\_\_\_ Class Rank \_\_\_\_\_ Counselor \_\_\_\_\_

Religion \_\_\_\_\_ Organizations (Student affiliations, including clubs, volunteer, civic  
and community activities)

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Academic Awards or Honors: \_\_\_\_\_

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Talents, Skills and Hobbies: \_\_\_\_\_

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Are you a registered voter? \_\_\_\_\_

FAMILY INFORMATION

Mother's Full Name \_\_\_\_\_

Home address if different from yours \_\_\_\_\_

Occupation \_\_\_\_\_

Title/Position

Name of Business/Organization

Name of College (if any) \_\_\_\_\_ Degree \_\_\_\_\_ Year \_\_\_\_\_

Father's Full Name \_\_\_\_\_

Home address if different from yours \_\_\_\_\_

Occupation \_\_\_\_\_

Title/ Position

Name of Business/Organization

Name of College (if any) \_\_\_\_\_ Degree \_\_\_\_\_ Year \_\_\_\_\_

If not with both parents, with whom do you make your permanent home? \_\_\_\_\_

Health: Excellent \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor \_\_\_\_\_

Give a brief statement as to why you need a scholarship: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List four references other than family members:

Name

Address

Telephone Number

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant

College or technical school you are interested in attending.

Name of Institution

Address

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Desired College Major: \_\_\_\_\_

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Career Objective: \_\_\_\_\_

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Additional Information: (Include any data you feel would be useful for scholarship consideration.)

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Submitted by: \_\_\_\_\_

Consistory/Assembly

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Signature: CIC/LLR

Secretary

**SEAL**



## **INSTRUCTIONS/GUIDELINES FOR SCHOLARSHIP APPLICATION**

1. Recommended/sponsored by an Assembly or Consistory.
2. Entering freshman or completed one year of college or technical school.
3. Please type or print in black ink.
4. Attach a small photograph to application (3x5). Photograph will not be returned.
5. Submit sealed copy of transcript, to be sent directly to L.L. Marilyn Smith (address below)
6. Applicant must have a “C” average or better. (2.0 GPA or better)
7. Applicant must identify financial need. (Verification of income W-2)
8. Applicant must submit two letters of recommendation (i.e. minister, instructors, guidance counselor) with application.
9. Proof of enrollment in college/technical school before funds are disbursed.
10. Biographical sketch/essay about self.
11. Assembly/Consistory seal must be on all applications.
12. Send completed application to L.L. Marilyn Smith, 7800 Landis Drive, Brown Summit, N.C. 27214.